

Name _____
School _____
CELL PHONE _____



Delta Realtors® Community Service
Foundation Scholarship Application

Deadline at 5:00 P.M. March 29, 2019

Requirements: Total GPA Minimum Requirement of 2.75
Please be sure to complete all section of this Application.
Please INITIAL EACH SECTION LISTED BELOW.
Please Print Legibly.

GUARDIAN/
PARENT STUDENT

A. ACKNOWLEDGEMENT & CONSENT FORM

Complete required information
Obtain all signatures

B. PERSONAL INFORMATION

Complete all information
Attach a current picture

C. Essay

Write an essay at least 400 words on
“How a Realtor Professional Benefits the Community” or
“How does Homeownership Benefit Your
Community or Family”
Prepare for an oral interview and presentation
on why you are deserving of our scholarship

D. UNOFFICIAL TRANSCRIPT

Request a transcript (Registrar’s Office)
and attach your transcript to this application

E. Letters of Recommendation **(Mandatory)**

Total of four (4) letters

Only two (2) from this group: Teacher, School Counselors, Administer or school staff member
Only two (2) from this group: Employer, Volunteer Supervisor, Family Friend, pastor or youth group
leader ect...

ACKNOWLEDGEMENT & CONSENT FORM

Name: _____
Address: _____
City: _____
Telephone: () _____

ACKNOWLEDGEMENT

SCHOLARSHIP IS TO BE USED FOR THE 2019-2020 SCHOOL YEAR.

PROOF OF ENROLLMENT MUST BE RECEIVED BY THE SCHOLARSHIP COMMITTEE ON OR BEFORE _OCTOBER 3, 2019. SHOULD THE RECIPIENT NOT ADHERE TO THE NOTED DEADLINES, THE DELTA REALTORS® COMMUNITY SERVICE FOUNDATION RESERVES THE RIGHT TO RESCIND THE AWARD AND ISSUE THE SCHOLARSHIP TO THE ALTERNATIVE RECIPIENT.

CONSENT

In keeping with the student rights and privileges act, it is necessary to have the following consent:

I hereby give my consent to release relevant information to those individuals who sponsor scholarships for students. I also understand that all information is subject to verification.

APPLICANTS SIGNATURE: _____ DATE: _____

PARENT/GUARDIAN SIGNATURE: _____ DATE: _____

MAIL APPLICATION TO:

Delta Realtors® Community Service
Foundation Scholarship
3428 Hillcrest Ave Suite 200
Antioch, Ca. 94531

PERSONAL INFORMATION

Last Name: _____ First Name: _____ M.I. _____

Are you (student) currently employed Yes No

Number of family members who are currently attending college: _____

Parent's Marital Status: Single Married Divorced Widowed

Father's Occupation _____

Mother's Occupation _____

Number of family member living with you _____

Confidential family income information: Parents combined gross income for 2018. Please check the appropriate box

\$0 to \$10,000	\$10,001 to \$20,000	\$20,001 to \$30,000
\$30,001 to \$40,000	\$40,001 to \$50,000	\$50,001 to \$60,000
\$60,001 to \$70,000	\$70,001 to \$90,000	\$90,001 and up

Explain any extenuating circumstances which may or has burden the family financially:

Career Plans:

First Choice: _____

Second Choice: _____

College – School Choices:

First Choice: _____

Second Choice: _____

College Major:

First Choice: _____

Second Choice: _____

List up to eight of your personal achievements, awards or activities ranked in the order of importance to you. These may be school, community, volunteer or church related.

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____

List of clubs and sport that you have participated in (These may be school, community, volunteer or church related.)

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____

List Elementary schools plus location and the number of years you attended:

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____

List Middle Schools and High Schools plus locations and number of years you attended:

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____

List the names of the scholarships you have applied to:

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____

Are you related to a member of the DELTA ASSOCIATION OF REALTORS® or an AFFILIATE?

If yes, name of member _____

If all requirements are met you will be interviewed during the week of April 8 - 12